

The Giddings News

September 1, 1950

Complete, Unofficial Election Returns, Democratic Run-Off Primary, August 26, 1950

| | Giddings (C. H.) | Giddings (North) | Serbin | Salem | Fedor | Knobbs | East Lexington | Tanglewood | Dime Box | Liberty | Lawhon | Blue | Lincola | West Lexington | Northrup | Loebau | Gantville | TOTAL |
|-------------------------------------|------------------|------------------|--------|-------|-------|--------|----------------|------------|----------|---------|--------|------|---------|----------------|----------|--------|-----------|-------|
| Lieutenant Governor: | | | | | | | | | | | | | | | | | | |
| BEN RAMSEY | 204 | 208 | 25 | 42 | 36 | 14 | 99 | 37 | 164 | 8 | 8 | 17 | 63 | 37 | 28 | 18 | 21 | 1029 |
| PIERCE P. BROOKS | 176 | 216 | 17 | 74 | 36 | 20 | 70 | 36 | 140 | 3 | 3 | 13 | 78 | 31 | 23 | 15 | 17 | 968 |
| Associate Justice Supreme | | | | | | | | | | | | | | | | | | |
| Court (Place 1): | | | | | | | | | | | | | | | | | | |
| WLL WILSON | 150 | 219 | 23 | 64 | 34 | 15 | 79 | 37 | 170 | 10 | 5 | 21 | 71 | 32 | 31 | 14 | 13 | 988 |
| FAGAN DICKSON | 219 | 200 | 20 | 45 | 32 | 16 | 76 | 30 | 120 | 1 | 5 | 8 | 67 | 29 | 20 | 16 | 20 | 924 |
| Associate Justice Supreme | | | | | | | | | | | | | | | | | | |
| Court (Place 3): | | | | | | | | | | | | | | | | | | |
| GEO. W. HARWOOD | 104 | 141 | 14 | 57 | 17 | 8 | 34 | 16 | 110 | 1 | 3 | 7 | 40 | 17 | 11 | 17 | 12 | 509 |
| MEADE F. GRIFFIN | 261 | 274 | 28 | 53 | 46 | 23 | 125 | 49 | 175 | 9 | 8 | 22 | 97 | 48 | 40 | 13 | 22 | 1293 |
| Judge of Court of Criminal | | | | | | | | | | | | | | | | | | |
| Appeals: | | | | | | | | | | | | | | | | | | |
| ROBERT L. LATTIMORE | 105 | 114 | 10 | 31 | 16 | 10 | 24 | 9 | 68 | 2 | 3 | 7 | 41 | 7 | 17 | 10 | 7 | 481 |
| W. A. MORRISON | 265 | 297 | 32 | 78 | 47 | 21 | 135 | 62 | 209 | 8 | 8 | 19 | 97 | 59 | 34 | 20 | 25 | 1416 |
| Commissioner of Agriculture: | | | | | | | | | | | | | | | | | | |
| JOHN C. WHITE | 151 | 153 | 10 | 39 | 14 | 23 | 73 | 40 | 120 | 6 | 6 | 10 | 43 | 31 | 18 | 10 | 8 | 755 |
| J. E. McDONALD | 223 | 266 | 33 | 70 | 47 | 10 | 90 | 30 | 167 | 5 | 5 | 18 | 95 | 36 | 33 | 21 | 28 | 1177 |
| District Clerk: | | | | | | | | | | | | | | | | | | |
| LESLIE SMITH JR. | 204 | 259 | 18 | 43 | 49 | 32 | 111 | 53 | 199 | 6 | 10 | 27 | 83 | 48 | 24 | 24 | 21 | 1211 |
| A. W. SIEGMUND | 185 | 187 | 25 | 86 | 26 | 2 | 67 | 23 | 115 | 4 | 1 | 2 | 57 | 18 | 27 | 14 | 18 | 857 |
| Commissioner Precinct No. 1: | | | | | | | | | | | | | | | | | | |
| PAUL M. URBAN | | 240 | | 9 | | | | | | | | | 94 | | | 24 | 20 | 387 |
| C. E. KENG | | 214 | | 129 | | | | | | | | | 43 | | | 16 | 19 | 421 |
| Commissioner Precinct No. 4: | | | | | | | | | | | | | | | | | | |
| WOODROW A. SPACEK | | | | | | | 81 | 33 | 218 | | | | | | | | | 332 |
| A. H. HANNES | | | | | | | 115 | 44 | 121 | | | | | | | | | 280 |